

## A. GENERAL INFORMATION

1. NAME OF THE SCHOOL WITH COMPLETE ADDRESS:- GOD BLESSING PUBLIC SCHOOL  
SHAKTI NAGAR, DHARAMGARH ROAD, NEAR  
MITTAL FARM, LALRU MANDI,TEH. DERABASSI  
DIST.SAS NAGAR, MOHALI ,PUNJAB ,PI CODE-140501

EMAIL ID: - [godblessinglalru@gmail.com](mailto:godblessinglalru@gmail.com)

Phone no./mobile no.: 9888649632,

Fax. No

DISTANCE FROM:- 1. NEAREST NATIONALIZED BANK : 1.5 KM  
2. NEAREST HOSPITAL : 1 KM  
3. NEAREST RAILWAY STATION : 1 KM  
4. NEAREST POLICE STATION: 2 KM

2.WHETHER NOC FROM THE STATE /UT OBTAINED: YES

NOC NO. AND DATE: 3/93/2012-3 Edu3/1525 29.06 2012

ISSUING AUTHORITY PUNJAB GOVT. EDUCATIONAL  
DEPARTMENT (EDUCATION -3 BRANCH)

WHETHER THE SCHOOL IS RECONIZED, IF YES ISSUING AUTHORITY:

3. YEAR OF ESTABLISHMENT: 2011

YEAR OF FIRST ESTABLISHMENT WITH CBSE:- 2013

1. AFF. NO. 1630817

2. YEAR TILL WHICH THE AFF. HAS BEEN GRANTED:- 2023

5 STATUS OF AFFILIATION:

1. REGULAR 2. PROVISIONAL PROVISIONAL

## B: DOCUMENTS AND INFORMATION

Sr.	Documents/ Information	Links of uploaded documents
1.	COPIES OF AFFILIATION LETTER	<a href="http://godblessinglalru.com/ext.pdf">http://godblessinglalru.com/ext.pdf</a>
2.	COPY OF BUILDING SAFETY	<a href="http://godblessinglalru.com/building.pdf">http://godblessinglalru.com/building.pdf</a>
3.	COPY OF FIRE SAFETY	<a href="http://godblessinglalru.com/fire.pdf">http://godblessinglalru.com/fire.pdf</a>
4.	COPY OF HEALTH & SANITATION	<a href="http://godblessinglalru.com/health.pdf">http://godblessinglalru.com/health.pdf</a>
5.	COPY OF NOC CERTIFICATE	<a href="http://godblessinglalru.com/noc.pdf">http://godblessinglalru.com/noc.pdf</a>
6.	COPY OF RTE ACT NO.	<a href="http://godblessinglalru.com/rte.pdf">http://godblessinglalru.com/rte.pdf</a>
7.	COPY OF SMC CERTIFICATE	<a href="http://godblessinglalru.com/smc.pdf">http://godblessinglalru.com/smc.pdf</a>
8.	COPY OF SELF CERTIFICATION	<a href="http://godblessinglalru.com/self.pdf">http://godblessinglalru.com/self.pdf</a>
9.	COPY OF SCHOOL STRENGTH	<a href="http://godblessinglalru.com/strength.pdf">http://godblessinglalru.com/strength.pdf</a>
10.	COPY OF STAFF DETAILS	<a href="http://godblessinglalru.com/staf.pdf">http://godblessinglalru.com/staf.pdf</a>
11.	COPY OF TRUST MEMBER	<a href="http://godblessinglalru.com/trust.pdf">http://godblessinglalru.com/trust.pdf</a>
12.	COPY OF PTA	<a href="http://godblessinglalru.com/pta.pdf">http://godblessinglalru.com/pta.pdf</a>
13.	COPY OF SOCIETY CERTIFICATES	<a href="http://godblessinglalru.com/soc.pdf">http://godblessinglalru.com/soc.pdf</a>
14.	COPY OF THREE YEAR RESULT	<a href="http://godblessinglalru.com/result.pdf">http://godblessinglalru.com/result.pdf</a>
15.	COPY OF AFFILIATION 2013-2016	<a href="http://godblessinglalru.com/aff13.pdf">http://godblessinglalru.com/aff13.pdf</a>
16.	COPY OF EXT. PROVISIONAL EXT.	<a href="http://godblessinglalru.com/ext.pdf">http://godblessinglalru.com/ext.pdf</a>

<b>17.</b>	COPY OF REQ. TO UPGRADATION TO SR. LEVEL	<a href="http://godblessinglalru.com/scan.pdf">http://godblessinglalru.com/scan.pdf</a>
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## B. MANAGEMENT DETAILS

1. NAME OF TRUST /SOCIETY

PANDIT LAXMAN DUTT MEMORIAL  
EDUCATIONAL AND CHARITABTRUST

2. SOCIETY REG. NO. DATE AND PERIOD OF VALIDITY

2820 , LIFETIME

3. NAMES OF MEMBERS OF SMC WITH THEIR ADDRESS AND POST

4. NAME AND ADDRESS OF CHAIRMAN/PRESIDENT/PRINCIPAL

DETAILS OF PRESIDENT:

NAME:

MR. SANJEEV SHARMA

ADDRESS:

Shakti Nagar, Near God Blessing School, Lalru Mandi

EMAIL:

godblessinglalru@gmail.com

PHONE NO./MOB. NO.

9888649633

FAX:

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DETAILS OF PRINCIPAL

NAME:

MRS SUSHMA RANI

ADDRESS:

JASVIDRA SCHOOL ROAD , PREM NAGAR, LALRU MANDI

EMAIL:

sssushthakur@gmail.com

PHONE NO./MOB. NO.

9914283859

FAX:

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## C. INFRASTRUCTURE DETAILS:

AREA OF THE SCHOOL CAMPUS

1. IN ACRES	2 ACRES
2. IN SQ. MTRS.	6742
3. AREA OF PLAYGROUND	2798
4. BUILT UP AREA	2190(MTRS)
5. NO. OF BUILDING BLOCKS	1
6. ANY OTHER BRANCH:	NO
7. SINGLE PLOT /2 SITES /MULTIPLE SITES	SINGLE PLOT
8. IF THE SCHOOL IS RUNNING ANY OTHER BOARD /COACHING CLASSES IN THE SAME SITE:	NO
9. WHETHER SCHOOL IS EVER EXAM. CENTER / CITY COORDINATOR	NO

2 FACILITIES AVAILABLE IN THE SCHOOL

1.SPORTS FACILITY	YES
2.SWIMMING POOL	NO
3.INDOOR GAMES	YES
4. DANCE AND MUSIC FACILITES	YES
5.GYMNASIUM	NO
6.CANTEEN FACILITY	NO
7.HOSTELS MESS FACILITIES	NO
8. MEDICAL AND HEALTH DISPENSARY	NO

**9. AUDITORIUM****YES****3. DETAILS OF PHYSICAL INFRASTRUCTURE : (ACADEMIC)**

I) NO. OF CLASSROOMS	21
II) NO. OF SMART CLASSES	1
III) NO. OF LIBRARY & NO. OF BOOKS	1, 4325
a) SIZE OF Library	50X25
b) No. of Periodics	840
c) Dailies	5 newspaper
d) Reference books	165
e) Magazines	9

**4. DETAILS OF SCIENCE LABORATORIES IN THE SCHOOL**

a) PHYSICS LAB	YES
b) BIOLOGY LAB	YES
c) CHEMISTRY LAB	YES
IV) DETAILS OF COMPUTER LAB.	
NO. OF COMPUTERS IN THE COMP. LAB	20
VI MATHS LAB	YES
VII WHETHER INTERNET FACILITY AVAILABLE:	YES
VIII TOILET FACILITIES	YES
BOYS	8
GIRLS	8
STAFF	2
VIII. WATER FACILITIES	YES
RO	YES
TAP WATER	YES

**DETAILS OF FEE**

CLASS	ANNUAL CHARGES	TUTION FEE	TOTAL FEE
Nur, Lkg , Ukg	3000	960	3960
1 <sup>st</sup> to 2 <sup>nd</sup>	4550	960	5510
3 <sup>rd</sup> to 5 <sup>th</sup>	4550	1060	5610
6 <sup>th</sup> to 8 <sup>th</sup>	4850	1160	6010
9 <sup>th</sup> to 10 <sup>th</sup>	5300	1160	6460
11 <sup>th</sup> to 12 <sup>th</sup> Arts & Comm.	5800	1320	7120
11 <sup>th</sup> to 12 <sup>th</sup> Non. Med.	5800	1420	7220
11 <sup>th</sup> to 12 <sup>th</sup> Med.	5800	1520	7320

**4. SAFETY MEASURES AVAILABLE IN THE SCHOOL**

I. FIRE EXTINGUISHER	YES
II. FIRE SAFETY CERTIFICATE	YES
III. BUILDING SAFETY CERTIFICATE	YES

**6 TRANSPORT FACILITIES**

1. NO OF BUSES OWNED BY THE SCHOOL	5
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NO. OF BUSES HIRED	0
NO. OF MINI VAN/MINI BUSES	0
NO. OF VEHICLES AVAILABLE FOR STAFF	0
TRANSPORT COORDINATOR	Mr. Sanjeev Sharma
PH. NO.	9888649633

**D. STAFF DETAILS:**

**I. TEACHING AND NON TEACHING STAFF**

A PGT	10
B. TGT	6
C. PRT	6
D. NTT	3
<b>NON TEACHING STAFF</b>	
CLERK	1
ACCOUNTANT	1
PTI	1
PEON	2
MUSIC TEACHER	1
LIBRARIAN	1

**DETAILS OF SALARY PAID**

**MODE OF PAYMENT**

I. NAME OF THE BANK	AXIS BANK, LALRU MANDI
II. MODE OF TRANSFER OF PAY	ECS/ cash
RESERVE FUND MAINTAINED	YES

**OTHER VITAL INFORMATION**

SCHOOL STRENGTH	595
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GRIEVANCE OFFICER	MR. SANJEEV SHARMA
WELLNESS TEACHER	MRS. RANJANA
HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS. SUSHMA RANI
CONTACT NO OF RESPONSIBLE PERSON IN EMERGENCY	9888649632
PERIOD OF ACADEMIC SESSION	APRIL - MARCH
VACATION PERIOD	JUNE-JUNE
ADMISSION N PERIOD	APRIL-JULY

(Only transfer cases are accepted after adm. Period is over)